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CONFIDENTIAL FAX COVER SHEET

TO: United States Patent and Trademark Office
Technology Center 2628
FAX: 571-273-8300

FROM: Peter J. Gordon
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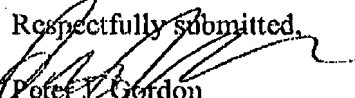
DATE: August 8, 2007

NUMBER OF PAGES (including cover sheet): 13

RE: USSN 10/829,324; Attorney Docket No. A2004013

Transmitted herewith for filing in the above patent application is a Transmittal Letter and Reply to the Final Office Action mailed February 8, 2007.

Respectfully submitted,


Peter J. Gordon
Reg. No. 35,164

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/829,324 Confirmation No. 5673
Applicant: Stefan B. KUHNE
Filed: April 22, 2004
For: System and Methods for Using Graphics Hardware for Real Time Two
and Three Dimensional, Single Definition, High Definition Video Effects

Art Unit: 2628
Examiner: Joni HSU
Docket No.: A2004013
Cust. No.: 26643

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being transmitted to the United States Patent and Trademark Office, Technology Center 2628, facsimile number 571-273-8300, on August 8, 2007.


Peter J. Gordon, Reg. No. 35,164

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

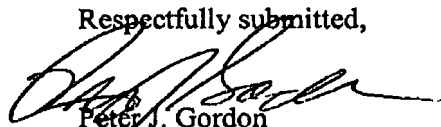
TRANSMITTAL LETTER

Transmitted herewith for filing in the above patent application is a Reply to the Final Office Action mailed on February 8, 2007. Applicant hereby petitions for a **three-month extension of time** in which to file this Reply.

Please charge **Deposit Account No. 500876** in the amount of **\$1020.00** (for the extension fee). The Commissioner is hereby authorized to charge any additional fees which may be required or credit any overpayment to said Deposit Account.

Dated: August 8, 2007

Respectfully submitted,


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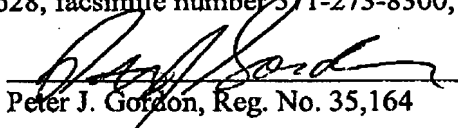
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Commissioner for Patents
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REPLY

Sir:

In response to the Final Office Action mailed February 8, 2007, the Applicant submits this Reply.

Applicant hereby petitions for a **three-month extension of time** in which to submit this Reply.

Amendments to the Claims begin on page 2.

Remarks begin on page 11, of which the **Conclusion** is on page 11.

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